# Work Session Attachments

**December 6, 2016** 

Office of the Superintendent Township of Ocean School District December 2, 2016

MEMORANDUM FOR:

All Members of the Board

FROM:

James Stefankiewicz, Ed.D., Superintendent of Schools

RE:

**Miscellaneous Information** 

#### 1. On the Calendar

December 6, 2016

• 7:00 pm - Executive Session (Closed)

• 7:30 pm - Work Meeting

Smolin, Lupin & Co. Auditors (to present annual audit)

#### December 13, 2016

- 6:15 pm Disciplinary Hearing Board attorney will be in attendance
- 7:00 pm Executive Session (Closed)
- 7:30 pm Work Meeting
  - Dawn Kaszuba, Principal, OTHS & Greg Colón, 2016-2017 Career Pathways Coordinator/High School will be in attendance to give a School Finance Presentation.
  - > Solutions Architecture and P.W. Moss & Associates will be in attendance to give update on construction projects.

#### December 20, 2016

- 7:00 pm Executive Session (Closed)
- 7:30 pm Work Session
- 8:00 pm Regular Monthly Meeting

December 27, 2016 – No Meeting

January 3, 2017 – Re-organization Meeting (No Work Meeting)

#### **Township of Ocean Schools**



**MEMORANDUM FOR:** All Professional Staff Members

FROM:

James Stefankiewicz, Ed.D., Superintendent of School-

DATE:

November 29, 2016

RE:

Employment Opportunity/January 9 through the end of the

Season

**POSITION:** 

ATHLETIC:

Wrestling Coach – Half Season

**APPLICATION REQUIREMENTS:**  Include resume or letter listing your qualifications, background knowledge and experience in the particular activity or sport.

**SALARY:** 

Salary will be commensurate with the Township of Ocean School District's Athletic Program 2016-2017 Salary Guide and will be prorated for half the season.

**APPLICATION DEADLINE:** 

Qualified candidates should apply in writing to Rusty Todd Athletic Director, High School, 550 West Park Avenue,

Oakhurst, NJ 07755 or <a href="https://https:/

of the day, Thursday, December 8, 2016.

<sup>\*</sup>Culturally Diverse and Bilingual candidates encouraged to apply.

#### **Township of Ocean Schools**



MEMORANDUM FOR: All Professional Staff Members

FROM:

James Stefankiewicz, Ed.D., Superintendent of Schoo

DATE:

December 1, 2016

RE:

Employment Opportunities/2016-2017 School Year

**POSITIONS:** 

See Attachment

 Athletic Coaching Positions for Spring - 2016-2017 School Year

Please Note: Positions may be divided on the

recommendation of the Director of Athletics and Head Coach.

**SALARY:** 

Salary will be commensurate with the Township of Ocean School District Teachers' 2016-2017 Athletic Program Salary

Guide and Non-Athletic Program Salary Guide.

**APPLICATION REQUIREMENTS:** 

Include resume or letter listing your qualifications, background knowledge and experience in the particular activity or sport. Clearly indicate your preference for a full-time position or a

co-position.

APPLICATION **DEADLINE:** 

Qualified candidates should apply in writing to Rusty Todd Athletic Director, High School, 550 West Park Avenue, Oakhurst, NJ 07755 or <a href="https://h

business day, Monday, December 12, 2016, 3:00 pm.

#### **Spring Coaching Positions for 2016-2017 School Year**

#### **SPRING**

Head Boys Baseball

Asst. Boys Baseball (Var. Asst.)

Asst. Boys Baseball (JV)

Asst. Boys Baseball (Frosh)

Asst. Boys Baseball, (7/8)

Head Softball

Asst. Softball (Var. Asst.)

Asst. Softball (JV)

Asst. Softball (Frosh)

Asst. Softball (7/8)

Head Golf

Head Boys Tennis

Head Boys Track

Asst. Boys Track

Asst. Boys Track

Asst. Boys Track, (7/8)

Head Girls Track

Asst. Girls Track

Asst. Girls Track

Asst. Girls Track (7/8)

Head Boys Lacrosse

Asst. Boys Lacrosse (JV)

Head Girls Lacrosse

Asst. Girls Lacrosse (JV)

Asst. Girls Lacrosse (Frosh)

Jr. High Coordinator

Trainer

#### **COMMUNITY LIAISON & COMMUNICATIONS COMMITTEE**

#### Agreement

with

The Monmouth County LINCS Agency
County Agencies and Government
Local Health Department
Local Government Officials
and
Private Facility Representatives
For Use Of
Private Facilities for Mass Prophylaxis/Vaccinations

WHEREAS, professional and support staff from the public and private sector represent the frontline resources and local foundation for preparedness and response to public health threats and emergencies, as well as for local public health system assessment and planning, in accordance with good public health practices, and;

WHEREAS, during any such emergencies, personnel and facilities must be identified as being available to the greatest extent possible, to be used to dispense prophylactic medications and/or vaccinations to prevent illness and stop the spread of disease, and;

WHEREAS, the Public Health Emergency Response Plan requires the identification of private and public facilities which can be used on a temporary basis, in emergent situations, such as natural disasters or bioterrorism attacks, to provide mass dispensing sites for medications/vaccinations to the public, and;

WHEREAS, it is critical that these resources and their capacities and performance be thoroughly prepared for, and on call, as a recognized community resource to ensure the safety and welfare of the public, and;

WHEREAS, these facilities are being identified, coordinated, and their capabilities enhanced in close collaboration with the LINCS agency, local health department, the New Jersey Department of Health (NJDOH) and other public healthcare partners within each local region, and on a statewide basis as part of the Public Health Emergency Response Plan to provide the appropriate medical services to safeguard the entire population within the local region and the State of New Jersey.

#### NOW THEREFORE, THE PARTIES IDENTIFIED BELOW AGREE:

- 1. In the event of a bioterrorism or natural occurring emergency, which occurs within the jurisdiction of Monmouth County, the Public Health Official named herein and/or designee will contact the Principal of the facility or facilities, also named herein, it seeks to access, to request admission to the facility in question. In the event such an emergency does not occur while the facility is open/accessible, said facility will provide access to the Public Health Official for use during the emergency.
- 2. Each participating facility shall provide a round-the-clock, twenty-four hour basis, emergency telephone number for at least three contact persons. This facility information will be provided in writing to the county LINCS health department designated below.
- 3. Each facility representative will provide authorization and access to the greatest degree possible, to the facility in question for the purpose of public health protection.
- 4. Operational space, and customary/essential janitorial services of this facility will be provided by the facility for purposes of the public health emergency.
- 5. All other operations and responsibilities of the dispensing site shall be provided by the County of Monmouth and will be responsible for any costs above and beyond those ordinarily incurred by the facility.
- 6. All security during this time of need shall be provided, pursuant to the County's Emergency Operations Plan, by law enforcement agencies.
- 7. The participating facility will not be required to provide said security for the facility.

#### LINCS AGREEMENT SIGNATURE PAGE

We, the undersigned agree for the benefit of our community, to be partners to the greatest extent possible, in the event of a public health emergency, and have read and agree to the terms of this Emergency Facility Access Agreement:

Municipality: Ocean Township	Facility Name: Township of Ocean Schools Representative Name:
OEM Representative Name: Thomas Caruso	Street: 163 Monmouth Rd.
Street: 399 Monmouth Road	
City: Ocean	City: Oakhurst
State: NJ	State: NJ
Zip: 07755	Zip: 07755
Primary Phone: 732-897-6066	Primary Phone:
Secondary Phone: 732-921-4599	Secondary Phone:
Email: tcaruso@oceantwp.org	Email:
Date:	Date:
Signature	Signature
Monmouth County Emergency Management Coordinator	LINCS Health Officer / Primary Public Health Official
Michael Oppegaard	Christopher P. Merkel, M.P.H.
Monmouth County Sheriff's Office	Monmouth County Health Department
Office of Emergency Management	3435 Highway 9
2000 Kozloski Road	Freehold, NJ 07728
Freehold, NJ 07728	Primary Phone: 732-431-7456 Secondary Phone: 848-231-1826
Primary Phone: 732-431-7400 x1801 Secondary Phone: 732-803-1808	E-mail: Christopher.Merkel@co.monmouth.nj.us
Email: MOppegaard@mcsonj.org	2 main consciprion conscience and co
morn are bha Parara (a) manarall ar P	Date:
Date:	
	Signature
	0

### TOWNSHIP OF OCEAN BOARD OF EDUCATION WORK MEETING MINUTES November 22, 2016

**CALL TO ORDER** 

Mr. Joseph Hadden, President, called the meeting to order at 7:00 p.m. in the office of the Superintendent at the District Administration Building, 163 Monmouth Road, Oakhurst, N.J.

STATEMENT OF ADEQUATE NOTICE

Mr. Hadden read the statement of notice as required by the Open Public Meetings Act, N.J.S.A. 10:4-6.

ROLL CALL OF ATTENDANCE

Present: Mr. Steven Clayton (Arrived at 7:23 pm), Mr. James Dietrich, Mr. Joseph Hadden, Dr. David Marshall, Mrs. Amy McGovern, Mr. Michael Palutis, Mrs. Denise Parlamas and Mrs. Sylvia Sylvia-Cioffi. Mr. Sean Moore was absent.

Staff in attendance: Mr. George Sone, Asst. School Business Administrator and Dr. James Stefankiewicz, Superintendent of Schools

Enter Executive Session – 7:01 p.m.

Approval: Motion offered by Mr. Hadden, seconded by Mrs. Parlamas and carried 7-0. Move for the approval to enter Executive Session, in conformance with the Open Public Meeting Act, for the purpose of discussing: Personnel (Agenda) and Student Matters (HIB). It is anticipated at this time that the above stated subject(s) shall be made public at such time as the need for non-disclosure no longer exists. Board of Education will be in executive session for approximately 30 minutes and will take action upon returning to work session.

Adjourn Executive Session - 7:26 p.m.

Approval: Motion offered by Mrs. Parlamas, seconded by Mrs. McGovern and carried 8-0. Move for the approval to adjourn from Executive Session and resume public session.

#### **PRESIDENT'S REPORT:** Mr. Hadden

Mr. Haddon discussed the following item(s):

Mr. Hadden apologized for scheduling the meeting just before Thanksgiving.

#### **SUPERINTENDENT'S REPORT:** Dr. Stefankiewicz

Dr. Stefankiewicz discussed the following item(s):

- Superintendent discussed the possibility of coaches end of season surveys.
- There should be no alcohol at school banquet end of season sports functions.
- Pros and cons of holding wrestling practice in the cafeteria.

#### SCHOOL BUSINESS ADMINISTRATOR'S REPORT: Mr. Stone

Mr. Stone discussed the following item(s) in Mr. Jannarone's absence:

- 2015-2016 Annual school audit has been completed by Smolin Lupin & Co and they will be in attendance at the December 6<sup>th</sup> work shop meeting to discuss their findings.
- Construction continues at Wayside, Wanamassa and the high school. P W Moss and Solution Architecture will be in attendance to the work shop meeting of December 13<sup>th</sup> to give update.

#### **PUBLIC COMMENT:** None

#### **COMMITTEE REPORTS:**

**CO-CURRICULAR STUDENT ACTIVITES:** No Report

#### COMMUNITY LIAISON & COMMUNICATIONS: Mrs. Sylvia-Cioffi

The following item(s) were discussed:

1. Discussion: Policies & Regulations

Board of Education and Administration will discuss the first reading of revisions to the following policies and regulations:

Policy 3282 - Use of Social Networking Sites (Teaching Staff)

Policy 4282 – Use of Social Networking Sites (Support Staff)

Mrs. Sylvia-Cioffi made a motion, seconded by Mrs. McGovern, for approval of the following item(s):

2. Approval of Minutes:

Move to approve the minutes in accordance with Board of Education Bylaws #168 "Recording of Board Meetings" of the following meeting(s):

Work Meeting/Executive Session Minutes – November 15, 2016 Regular Meeting Minutes – November 15, 2016

Motion for item #2 carried: 8-0

#### FINANCIAL MANAGEMENT & RESOURCE SERVICES: Mr. Clayton

Mr. Clayton made a motion, seconded by Mrs. McGovern, for approval of the following item(s):

1. Use of Facilities

Move to approve the use of facilities according to the attached list dated November 22, 2016.

Motion carried: 8-0

#### INSTRUCTIONAL & EDUCATION: Dr. Marshall

Dr. Marshall made a motion, seconded by Mrs. Parlamas, for approval of the following item(s):

#### 1. Trip Requests

Move to approve the following trip requests:

Group:

OTHS Italian Classes/Grades 9-12

Number of Students:

45

Date:

Thursday, December 8, 2016

Departure time: 2:00 pm Return time: 9:00 pm

Destination:

Rockefeller Center Tree, EATALY, NYC

(Italian food hall offering imported groceries and multiple eateries.)

Purpose:

Italian culture

Transportation:

1 Bus (Raritan)

Teacher Chaperones:

3 (Dr. Valeria Anderson, Dr. Angela Barone, & Dr. Regina

Basilone)

Parent Chaperones:

0

Cost per pupil:

\$30.00 (paid for by student)

Group:

AP Microeconomics – HS/Grade 12

Number of Students:

12

Date:

Friday, December 16, 2016 Departure time: 7:20 am Return time: 2:45 pm

Destination:

Museum of American Finance, New York, NY

Purpose:

To see the Hamilton and Gold Exhibits

Transportation:

1 School bus to Long Branch Train Station. Train to NY

Teacher Chaperones:

2 – Andrea Kahikina and Susan Russo

Parent Chaperones:

0

Cost per pupil:

\$32.00 (paid for by student)

#### 2. Professional Development Activities - Staff

Move to approve the attached memorandums (3) dated November 18, 2016 re: Staff Professional Development Activities in accordance with District Policy 6471 and NJAC 6A:23B. The attendance at said activities is fiscally prudent and will promote the delivery of instruction and/or will further the efficient operation of the district.

Reimbursement for travel and related expenses shall be according to the Department of the Treasury guidelines in NJOMB circular 06-02 and A-87.

#### 3. Addendum to Out of District Private Tuition for the 2016-2017 School Year

Move to approve an addendum to out of district private tuition for the 2016-2017 school year in accordance with the attached memorandum dated November 21, 2016.

Motion(s) carried: 8-0

**NEGOTIATIONS:** No Report

#### **PERSONNEL:** Mrs. Parlamas

The following item(s) were discussed:

#### 1. Discussion: Revision to Job Description

Board of Education and Administration will discuss revising the following job description. (Revision reflects a change in job title, changes are noted in red. Formally this supervisory job description was titled Supervisor Elementary Education and the department was Reading/Language Arts/Social Studies, K-6 and Library K-8.)

Supervisor of English Language Arts Literacy and Social Studies, K-5 and Library K-8

Mrs. Parlamas made a motion, seconded by Mr. Clayton, for approval of the following item(s):

#### 2. Custodial Substitutes

Move to approve the following as Custodial Substitutes for the 2016-2017 school year:

Donald Harvey Marlene DeJesus DaCruz Miranda Demetrius Patterson

#### 3. Assistant Wrestling Coach (Half-Season)

Move to approve Dan Lopes as an Assistant Wrestling Coach for the 2016-2017 school year. This will be a half-season coaching position (November 21, 2016 – January 17, 2017), as outlined in the attached memorandum dated November 16, 2016.

#### 4. Revision to Resignation Date

Move to approve a revision to the resignation date of Elizabeth House, Special Education Teacher, Wayside Elementary School to reflect her last day of work as, November 30, 2016. (Ms. House's resignation was previously approved at the regular monthly meeting held on October 18, 2016 with an effective date of November 21, 2016.)

#### 5. Instructional Assistant/Athletic Trainer's Program

Move to approve Muriel Papa, an Instructional Assistant, to provide aide support to a High School student (10<sup>th</sup> grade) with disabilities participating in the Athletic Trainer's Program. The student will assist the Athletic Trainer while attending sporting events. Ms. Papa will shadow the student/ Athletic Training Assistant after school and on weekends, in accordance with the program's meeting schedule and sporting events. The program will begin November 21, 2016 and continue throughout the school year. Ms. Papa will be paid at her hourly contractual rate.

#### 6. Substitute Teachers for the 2016-2017 School Year

Move to approve Substitute Teachers for the 2016-2017 school year in accordance with the attached list dated November 18, 2016.

#### 7. Acting Supervisor of Math, Science, K-5 and Enrichment, K-8

Move to approve Patrick O'Neill, Elementary Classroom Teacher/Grade 4, Ocean Township Elementary School as the Acting Supervisor of Math, Science, K-5 and Enrichment, K-8 for the period of November 28, 2016 to January 13, 2017. Mr. O'Neill will receive a \$5,000 stipend, prorated, over his current salary.

#### 8. Volunteer Coaches for the 2016-2017 School Year

Move to approve Daniel Gleason and Logan Singleton as Volunteer Coaches for Boys' Basketball/ High School for the 2016-2017 school year.

Motion(s) for items # 2 thru 8 carried: 8-0

#### PLANNING & CONSTRUCTION: No Report

#### TECHNOLOGY COMMITTEE: No Report

#### **OLD BUSINESS:**

- Mr. Hadden, Board President, discussed the PARCC testing, and a new governor.
- Mrs. Sylvia-Cioffi discussed a concern about the Soccer Team uniforms.

#### **NEW BUSINESS:**

- Board holiday dinner
- Proclamation from last meeting regarding newsletter and articles by Dr. Stefankiewicz.

#### **PUBLIC COMMENT:**

- Sandy Abdelaziz, parent, discussed legislation on PRACC, all parents rights are being taken away. She discussed refusal of PARCC and risking student's high school diploma. Dr. Stefankiewicz discussed not refusing to take PARCC.
- Sandy Abdelaziz, parent, asked what warranted an additional field hockey coach, since there are 55 girls on intermediate school team.

ADJOURN MEETING: 8:24 p.m.

There being no further business Mr. Clayton made a motion, seconded by Mrs. Parlamas, that the meeting be adjourned. This motion carried: 8-0.

Respectfully submitted,

Deorge Stone

George Stone

Asst. School Business Administrator/Board Secretary

#### FINANCIAL MANAGEMENT & RESOURCE SERVICES



#### EBS (EDUCATIONAL BASED SERVICES) SERVICE AGREEMENT

This agreement executed on the date last set out herein is between Educational Based Services, Inc., a Pennsylvania corporation hereinafter referred to as "EBS" and Ocean Township School District, hereinafter referred to as "School System".

#### 1. Terms of Agreement

The terms of this Agreement shall commence on January 30, 2017.

#### 2. Engagement

School System hereby engages EBS to supply Physical / Occupational / Speech Therapists (hereinafter "Therapist") during the term hereof as School System shall require to staff its facilities. School System understands and agrees that EBS has spent a lot of time, effort, and money in recruiting said professionals and that EBS is supplying resumes to School System with the intent of securing a contract.

#### 3. Status of EBS

All Therapists assigned to School System, pursuant to this Agreement shall, for all purposes under this Agreement, be obligated to the provisions attached in Addendum A (which would be the confirmation of the placement of a therapist).

EBS shall provide general and professional liability insurance for all of its employees at a rate of \$1,000,000 per occurrence and \$3,000,000 in Aggregate.



#### 4. Documentation

EBS shall provide School System the necessary material to keep on file with documentation which establishes that EBS has, in effect, current insurance policies with respect to the following:

#### A. Worker's Compensation

B. General and Professional liability insurance as required in paragraph 3 listed above. EBS shall give School System written notice prior to the cancellation of any of the above mentioned policies.

#### 5. Qualifications of Healthcare Professionals

EBS shall maintain and make available to School System, current profiles for each therapist consisting of an application, skill checklist, current license issued by the State where School System is located, two work references and a copy of a current physical examination which includes a PPD test early or the results of a chest x-ray within the year, Rubella Titre, and Varicella Titre.

- A. Each therapist (Registered/Licensed) shall carry a copy of his or her license and shall present said license to School System Administration, if requested.
- B. Each therapist shall have at least two work references which shall be documented at EBS headquarters office.

#### 6. Staffing Requirements

Requests from the School System for staffing will be made in writing to EBS in as much advance notice as possible, with routine updates of open assignments. Each therapist will be scheduled for a guaranteed minimum of 30 regular hours within a one-week period. Overtime hours are paid after 40 hours are worked within a one week period of time. Overtime rate will be paid at time and one-half per hour or agreed upon rate.

Overtime hours may be offered by School System and worked only by mutual agreement with the therapist.

The following holiday rates will be billed at time and one-half per hour: Holiday's to be considered are those observed by the School System. These holidays can be re-evaluated by the School System.



Cancellation of a scheduled shift may occur only with the mutual agreement between the School System and the therapist. Such canceled hours will be without pay by the School System and without penalty to the Therapist by EBS.

School System will directly pay Therapist current per mile rate for travel performed by Therapist for School System; such travel would include home visits or travel between facilities/schools operated by School System.

#### 7. Non-Solicitation

At no time during the term hereof, and for a period of two (2) years after termination, School System shall not, directly or indirectly, by itself or through any affiliated entity or any other contract companies, solicit or attempt to employ the EBS therapist performing services hereunder. With prior approval from EBS, School System may hire a therapist, provided School System pays EBS a placement fee of fifty percent (50%) of the therapist's total annual compensation package paid by the School System. Payment is due upon receipt of invoice.

#### 8. Right to Dismiss

If in the professional judgment of School System Administration, a therapist referred by EBS is incompetent, negligent, or has engaged in misconduct, School System may require therapist to leave the School System premises, and shall inform EBS of this action immediately. School System's obligation to compensate EBS for such therapist's services shall be limited to the hours actually worked by such therapist.

#### 9. School System Policies and Procedures

While providing services at School System, therapists shall comply with all provisions of the licensing law under which he or she is licensed; with regulations promulgated there under; and with facility policies adopted by the School System to protect the health and welfare of student's. School System shall provide orientation for therapists wherein general policies and procedures as well as high tech and specialty procedures of the School System related to the rendering of therapists care in the facilities will be explained.

#### 10. <u>Liaison</u>

EBS shall provide a 24 hour liaison to the School System to resolve any problems that may occur.



#### 11. <u>Billing</u>

School System agrees to pay EBS for its service hereunder in accordance with the negotiated rate set forth between School System and EBS. EBS shall render weekly/bi-weekly invoices therefore and payment shall be due within thirty (30) K.J. days of invoice date.

A monthly late fee of 1.5% will be assessed on unpaid balances for each invoice over thirty (30) days. Any late fees due for late payments will be included in School System's next payment to EBS.

#### 12. Notice

School System:

Any notice required under this agreement shall be in writing and sent to the parties at the following addresses:

# Ocean Township School District 163 Monmouth Road Oakhurst, NJ 07755 By Title Shool Business Administrator Date EBS: Educational Based Services, Inc. 200 Skiles Blvd, 2nd Floor West Chester, PA 19382 By Title Special Education Coordinator Date

#### **OCEAN TOWNSHIP SCHOOL DISTRICT**

**SYNOPSIS OF REPORT** 

June 30, 2016

## OCEAN TOWNSHIP SCHOOL DISTRICT Balance Sheet Governmental Funds June 30, 2016

Reserve					,						
Receivables, net 11,826					Revenue		Projects		Service	Go	vernmental
Receivables, net 11,826	ASSETS										
Due from other funds   34,708   -     34,708   34,708     34,708     34,708     34,708     34,708     34,708   34,708     34,708     34,708     34,708     34,708     34,708   34,708     34,708     34,708     34,708     34,708     34,708   34,708     34,708     34,708     34,708     34,708     34,708   34,708     34,708     34,708     34,708     34,708     34,708   34,708     34,708     34,708     34,708     34,708     34,708   34,708     34,708     34,708     34,708     34,708     34,708   34,708     34,708     34,708     34,708     34,708     34,708   34,708     34,708     34,708     34,708     34,708     34,708   34,708     34,708     34,708     34,708     34,708     34,708   34,708     34,708     34,708     34,708     34,708     34,708   34,708     34,708     34,708     34,708     34,708     34,708   34,708     34,708     34,708     34,708     34,708     34,708   34,708     34,708     34,708     34,708     34,708     34,708   34,708     34,708     34,708     34,708     34,708     34,708   34,708     34,708     34,708     34,708     34,708     34,708   34,708     34,708   34,708     34,708   3		\$	5,531,202	\$	-	\$	-	\$	1	\$	
Restricted cash and cash equivalents   12,968   219,041   21,862,029   1   22,270,316	•				-		-		-		
Restricted cash and cash equivalents   408,287   - 21,862,029   5   1   \$28,190,062    Total assets   5 6,108,991   \$219,041   \$21,862,029   \$   1   \$28,190,062    ELABLITIES AND FUND BALANCES   Liabilities:   Accounts payable   \$578,853   \$164,626   \$2,063,639   \$ \$ \$ \$2,807,118   Contracts payable   \$578,853   \$164,626   \$2,063,639   \$ \$ \$ \$2,807,118   Contracts payable   \$64,556   \$0.000   \$0.000   Interfund payable   \$0.000   \$4,708   \$0.000   Interfund payable   \$743,409   \$219,041   \$2,063,639   \$ \$ \$ \$2,807,118   Contracts payable   \$0.000   \$0.000   \$0.000   Interfund payable   \$0.000   \$0.000   \$0.000   Interfund payable					-		-		-		
Total assets					219,041		21 862 029		-		
Liabilities:   Accounts payable   \$ 578,853   \$ 164,626   \$ 2,063,639   \$ 2,807,118   \$ 45,566   \$ 2,063,639   \$ 2,807,118   \$ 45,566   \$ 2,063,639   \$ 2,807,118   \$ 45,566   \$ 2,063,639   \$ 2,807,118   \$ 45,566   \$ 2,063,639   \$ 2,807,118   \$ 45,566   \$ 2,063,639   \$ 2,807,118   \$ 45,566   \$ 2,063,639   \$ 2,807,118   \$ 45,000   \$ 2		_				_		_		_	
Labilities:   Accounts payable   \$ 578,853   \$ 164,626   \$ 2,063,639   \$ 2,807,118	Total assets	<u>\$</u>	6,108,991	<u>\$</u>	219,041		21,862,029	<u>\$</u>		\$_	28,190,062
State	LIABILITIES AND FUND BALANCES										
Contracts payable 84,556										_	0.007.440
B0,000		\$		\$	164,626	\$	2,063,639	\$	-	\$	
Neterind payable   34,708   - 34,708   - 19,707   - 19,707   - 19,707   - 19,707   - 19,708   - 1					-		-		-		
Payable to state government			80,000		24 709		_		_		
Total liabilities			_		•		_		_		
Restricted for: Excess surplus - prior year - designated for subsequent year's expenditures 1,682,529 - 18,613,672 - 18,623,529 - 18,613,672 - 18,61	•	_	743,409				2.063.639				
Restricted for: Excess surplus - current year Excess surplus - prior year - designated for subsequent year's expenditures 1,682,529 2			7 107 102								
Excess surplus - current year 2,146,357 2,146,357 Excess surplus - prior year - designated for subsequent year's expenditures 1,682,529 1,682,529 Capital reserve 328,224 3,28,224 Capital projects - 18,613,672 - 18,613,672 - 18,613,672 Assigned to:  Designated by the BOE for subsequent year's expenditures 960,570 - 1,184,718 - 1,184,718 Unassigned: 960,571 Capital projects - 1,184,718 - 1,184,718 Unassigned: 960,570 - 1,184,718 - 1,184,718 Unassigned: 960,570 - 1,184,718 - 2,247,902 Total fund balances 5,365,582 - 19,798,390 1 25,163,973  Total liabilities and fund balances 5,365,582 - 19,798,390 1 25,163,973  Total liabilities and fund balances 6,108,991 \$ 219,041 \$ 21,862,029 \$ 1  Amounts reported for governmental activities in the statement of net position (A-1) are different because:  The premiums and discounts associated with the issuance of the various bonds are reflected as income in the year the bonds are issued but are capitalized on the statement of net position. The bond premium is \$692,118 and accumulated amortization is \$343,533.  Capital assets used in governmental activities are not financial resources and, therefore, are not reported in the funds. The cost of the assets is \$86,150,677 and the accumulated depreciation is \$34,405,094.  Deferred pension costs in governmental activities are not financial resources and therefore not reported in the funds. The cost of the assets is \$86,150,677 and the accumulated depreciation is \$34,405,094.  Deferred pension costs in governmental activities are not financial resources and therefore not reported in the funds. The cost of the assets is \$86,150,677 and the accumulated depreciation is \$34,405,094.  Deferred pension costs in governmental activities are not financial resources and therefore not reported in the funds.  Long-term liabilities, including bonds payable and accrued interest, are not due and payable in the current period and, therefore, are not reported as liabilities in the funds.  (43,747,814)											
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	current period and, therefore, are not reported as habilities in the funds.									(43,747,814)	
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<u>\$ 13,451,864</u>	Net relision tiability - PERS - Julie 30, 2016 (	is HUE	reported as a	וומטוווני	y ar une tunu:	o.					(23,333,440)
										\$_	13,451,864

# OCEAN TOWNSHIP SCHOOL DISTRICT Statement of Revenues, Expenditures and Changes in Fund Balances Governmental Funds For the Fiscal Year Ended June 30, 2016

	General Fund	Special Revenue Fund	Capital Projects Fund	Debt Service Fund	Total Governmental Funds
REVENUES					
Local sources:					
Local tax levy	\$ 60,221,552	\$ -	\$ -	\$ 2,246,346	\$ 62,467,898
Tuition charges	19,248	-	<del>-</del>	-	19,248
Transportation fees	15,938	-	-	-	15,938
Rental fees	277,016	-	-	-	277,016
Interest earned on investments	13,907	-	76,020	-	89,927
Miscellaneous	203,331	-	<u> </u>		203,331
Total - local sources	60,750,992	-	76,020	2,246,346	63,073,358
State sources	16,023,784	576,803	· <u>-</u>	187,872	16,788,459
Federal sources	76,334	1,657,295		, <u>-</u>	1,733,629
Total revenues	76,851,110	2,234,098	76,020	2,434,218	81,595,446
EXPENDITURES					
Current:					
Regular instruction	20,983,871	1,827,815	-	_	22,811,686
Special education instruction	6,249,695	-	-	-	6,249,695
Other special Instruction	1,359,701		_	_	1,359,701
School sponsored activities	1,418,439	_	_	_	1,418,439
Support services and undistributed costs:	1,110,100				2,120,100
Instruction	3,913,601	406,283	_	_	4,319,884
Student and instruction related services	6,781,825	100/203	_	_	6,781,825
General administrative services	985,129	_	_	_	985,129
School administrative services	2,224,084	_	_	_	2,224,084
Central services and Administrative Technology	1,291,513	_	_	_	1,291,513
Plant operations and maintenance	6,542,703	_	_	_	6,542,703
Pupil transportation	3,309,559	_		_	3,309,559
•		_	<del>"</del>	_	21,158,651
Employee benefits	21,158,651	-	_	-	227,710
Special schools	227,710	_	-	-	•
Transfer to charter school	25,462	-	-	-	25,462
Debt service:				1 265 000	1 265 000
Principal	-	-	-	1,265,000	1,265,000
Interest and other charges	4 602 220	-	7 207 402	1,169,218	1,169,218
Capital outlay	1,602,238		7,397,403		8,999,641
Total expenditures	78,074,181	2,234,098	7,397,403	2,434,218	90,139,900
Excess (Deficiency) of revenues					
over expenditures	(1,223,071)		(7,321,383)		(8,544,454)
OTHER FINANCING SOURCES (USES)					
Transfers in	76,020	-	-	-	76,020
Transfers out	-	-	(76,020)	-	(76,020)
Proceeds from Sale of Assets	24,825	-	-	-	24,825
Capital leases (non-budgeted)					
Total other financing sources (uses)	100,845		(76,020)		24,825
Net change in fund balances	(1,122,226)	-	(7,397,403)		(8,519,629)
Fund balance - beginning	6,487,808		27,195,793	1	33,683,602
Fund balance - ending	\$ 5,365,582	\$ -	\$ 19,798,390	\$ 1	\$ 25,163,973

#### RECOMMENDATIONS

Administrative Practices and Procedures
None
Financial Planning, Accounting and Reporting
None
School Purchasing Programs
None
School Food Service
None
Athletics and Student Body Activities
None
Application for State School Aid
None
Pupil Transportation
None
Facilities and Capital Assets
None
Follow-up on Prior Year Findings
None
Suggestion to Management
A physical inventory should be taken of capital assets to determine if items reflected on the schedule are still in use by the district.

Name of School District:

Township of Ocean

County:

Monmouth - 25

Kenneth Jannarone, SBA (732) 531-5600 x3100	Method of Implementation	NONE	
Contact Person: _ Telephone Number: _	Date of Implement ation	NONE	
Cont Telephor	Person Responsible Date of for Implementation ation	NONE	
2015-2016 Operating 6-Dec-16	Corrective Action Approved by the Board	NONE	
Type of Audit: Date of Board Meeting:	Audit Finding	NONE	
	Rec.		

hief School Administrator

School Business Administrator

Office of the School Business Administrator Township of Ocean School District December 6, 2016

#### REQUESTS FOR USE OF SCHOOL FACILITIES

#### Relevant Church

OTHS, Auditorium, Classrooms December 4, 11, & 18, 2016, December 23, 2016 (Friday evening) January 8, 15, 22, & 29, 2017, February 5, 12, 19, & 26, 2017 8:00 am – 1:00 pm

Purpose: Church Services Use of Facility Fee: \$3,840.00

Custodial Reimbursement: \$2,200.00

#### **The Learning Experience**

OTHS, Auditorium
December 12, 2016
7:00 pm – 8:30 pm
Purpose: Winter Sing-A-Long
Use of Facility Fee: \$930.00

#### **INSTRUCTION & EDUCATION**

#### Office of the Assistant Superintendent of Schools Curriculum & Instruction

#### Township of Ocean Schools



**MEMORANDUM FOR:** 

James Stefankiewicz, Ed. D.

FROM:

Melody Ragle

RE:

N.J.A.C. 6A:23B-1.2(c)3

DATE:

December 2, 2016

CC:

Kelly Weldon, Ken Jannarone

Below is a Professional Development Activity in accordance with District Policy 6471 and NJAC 6A:23B for BOE approval. The attendance at said activity is fiscally prudent and will promote the delivery of instruction and/or will further the efficient operation of the district.

Reimbursement for travel and related expenses shall be according to the Department of the Treasury guidelines in NJOMB circular 06-02 and A-87.

Last Name	First Name	Subject	Workshop	Date	Fee*
Hanke	Marcia	Phys Ed	SHAPE** America National Convention - Boston	March 16-17, 2017	\$360.00***

<sup>\*</sup>Registration fees are supported by local professional development funds and Title IIA of NCLB

<sup>\*\*</sup>Society for Health and Physical Education

<sup>\*\*\*</sup>Registrant will be responsible for lodging, travel and meals

#### Office of the Assistant Superintendent of Schools Curriculum & Instruction

Township of Qcean Schools

**MEMORANDUM** 

FOR:

James Stefankiewicz, Ed. D.

FROM:

Melody Ragle

RE:

N.J.A.C. 6A:23B-1.2(c)3

DATE:

December 2, 2016

CC:

Kelly Weldon, Ken Jannarone

Below are Professional Development Activities in accordance with District Policy 6471 and NJAC 6A:23B for BOE approval. The attendance at said activity is fiscally prudent and will promote the delivery of instruction and/or will further the efficient operation of the district.

Reimbursement for travel and related expenses shall be according to the Department of the Treasury guidelines in NJOMB circular 06-02 and A-87.

Last	First	Subject	Title	Date	FEE*
Kelly	Kimberly	CST	NJASP**** Winter Conference - Monroe	12/9/16	\$120.00
Haney	Christine	Gifted & Talented	Making Best Use of Free Google Tools and Apps - Eatontown	1/31/17	\$245.00 **
Hartz	Danielle	3rd Grade	Inclusion Don't's and Do Betters - Monmouth U	1/23/17	**
Pickelny	Linda	4th Grade	Using Google Forms - Brookdale	2/2/17	**
Boodaghians	Valerie	Nurse	Kdg Skills Check	5/24/17	**
Thorson	Katie	PreK	LRE Workshop - Effective IEP Development - Trenton	12/13/16	**
O'Neill	Traci	1st Grade	LRE Workshop - Effective IEP Development - Trenton	12/15/16	n/a
Olson	Jessica	CST	LRE Workshop - Effective IEP Development - Trenton	12/13/16	n/a
O'Neill	Patrick	Interim Supv of Science/Math	LRE Workshop - Effective IEP Development - Trenton	12/15/16	n/a
Cancillieri	Karra	Math	6th Grade Envision Training - TOIS	1/13/17	n/a
Milano	Victor	Principal	Future Ready - Summit	1/11&12/2017	n/a
Walters	Donna	Speech	Social Building Blocks: Creative Social Skills - RPDA***	12/14/16	n/a
Walters	Donna	Speech	Follow the Leader to Social Success in the Early Childhood Setting - RPDA***	6/5/17	n/a
Walters	Donna	Speech	ASL: Vocabulary - RPDA***	6/6/17	n/a
Vona	Kristin	Supv of Spec Ed and ASP	Inclusion Don't's and Do Betters - Monmouth U	1/23/17	n/a
Vona	Kristin	Supv of Spec Ed and ASP	The Road to Disproportionality - Monmouth U	3/20/17	n/a

<sup>\*</sup> Registration fees are supported by local professional development funds and Title IIA of NCLB

<sup>\*\*</sup>Substitute rate @ \$85 per day

<sup>\*\*\*</sup>Regional Professional Development Academy

<sup>\*\*\*\*</sup>NJAssn of School Psychologists